THE TALE OF COMIC KUNOHE MASAZANE

Original character design by Higa Yukari Drawing by Gokokuhojo Scenario by Admix



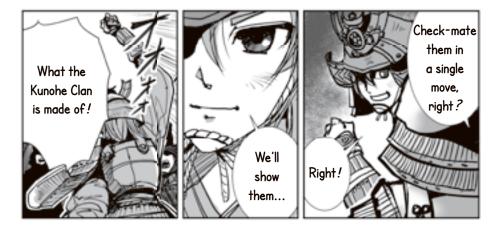
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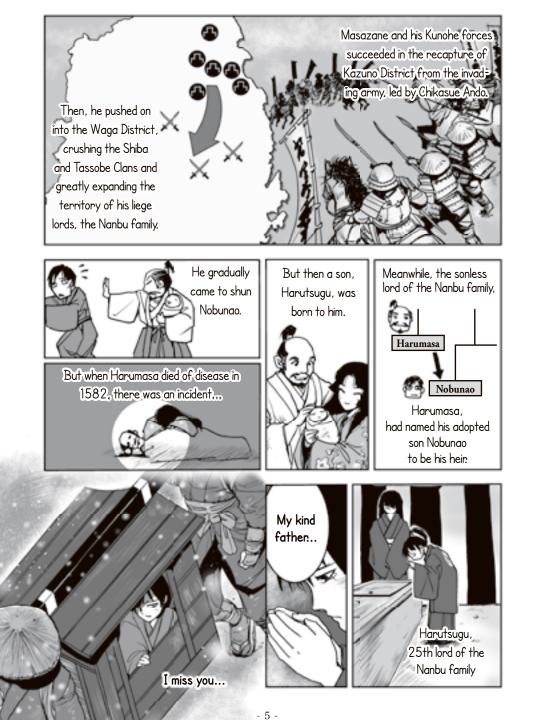


It was in 1569, in battle against the Ando Clan that his name became known far and wide.









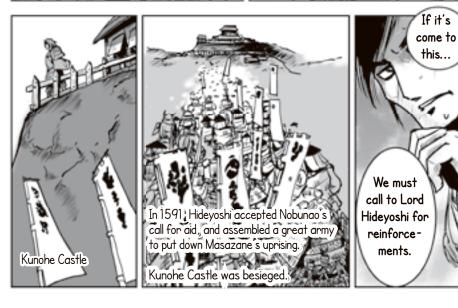


*Kenchi: A land survey conducted to assess taxes and levies on feudal lords by measuring their peasants' farmland.

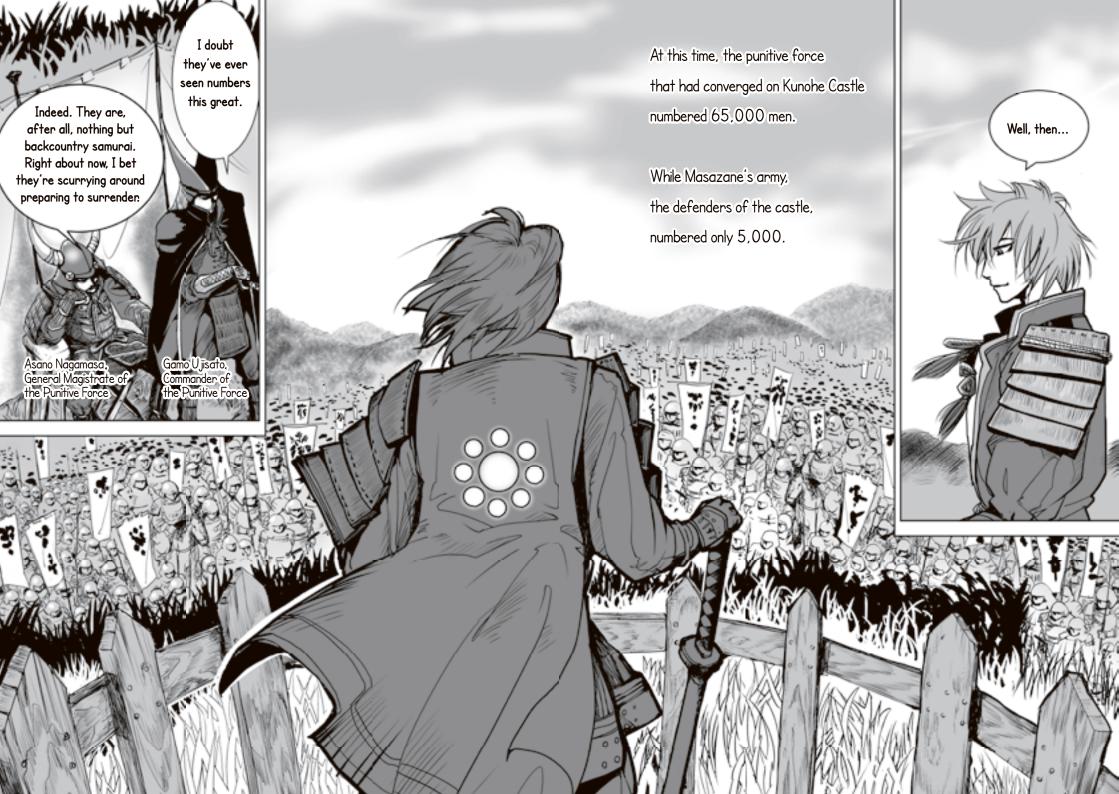


*Oshu: Modern day Tohoku (Fukushima, Miyagi, Iwate and Aomori Prefectures, and part of Akita Prefecture)

















Tricked by the Punitive Force, Masazane and his warriors were taken as far as Sannohazama (Kurihara City, Miyagi Prefecture), where after three days they were beheaded. With this, Hideyoshi's unification of Japan came to a close.

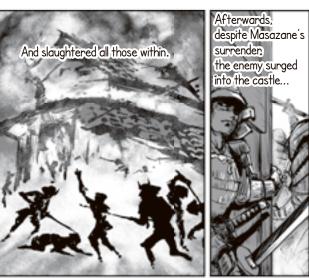
Legend has it that a loyal retainer of Masazane's secretly carried his head backs to their homeland, and buried it in the mountains near Kunche Shrine.

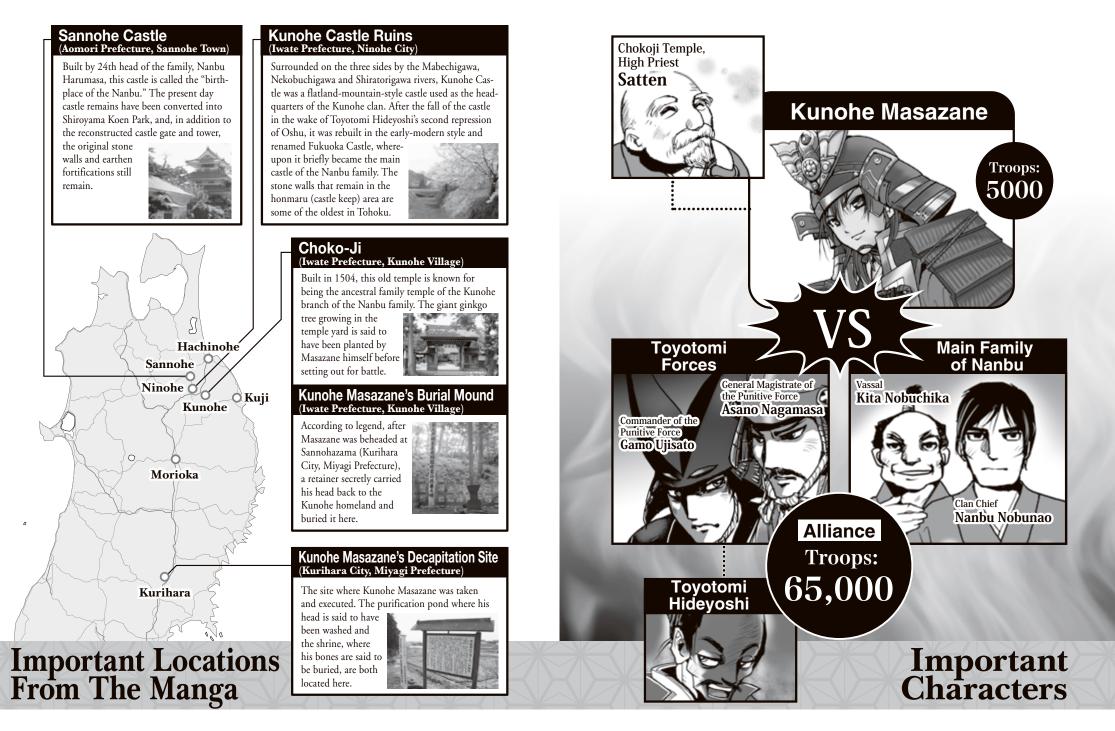
> Unmoved by selfish desires, Masazane lived his life for the people of Oshu. In the chaos of an age of wan Masazane was the one man who boldly opposed Hideyoshi when no others dared. His spirit, unbroken, continues to live within us to this very day.













If you read the manga and still want to know more, by all means, please come visit us at the Kunohe Castle ruins. Our guides will provide tours and information. (Japanese language only)

Guides:Kunohe Volunteer Guide AssociationSeason:From mid-April to late November.Time:Between 9 a.m. and 4 p.m.Contact:Ninohe Tourism Association
TEL: 0195-23-3641(Japanese language only)
FAX: 0195-23-2343A reservation made at least a week in advance is necessary for those wishing to
receive a guided tour.

Editing: Kunohe Masazane Project Promotions Squad English translation by Adam Fink (Kunohe Masazane Bushotai)

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A branch of the Nanbu family, the Kunohe clan traces its origins back to the family founder Yukitsura, Mitsuyuki's sixth son. Masazane is said to have been the 11th head of the Kunohe clan after Yukitsura. Masazane had three younger brothers, but in the wake of the fall of Kunohe Castle, the entire family was put to the sword and the bloodline came to an end. Masazane's son Kamechivo is theorized to have either fled to Takko Town in Aomori Prefecture, where he was captured and beheaded, or to have escaped to Edo and survived. On the other hand, Masazane's foe Nobunao was born as the illegitimate eldest son of Ishikawa Takanobu, second son of Masavasu, the 22nd Nanbu Lord. Nobunao married the daughter of his sonless cousin, the 24th Nanbu Lord Harumasa, and was thus installed in Sannohe Castle as Harumasa's adoptive heir. After the death of Nanbu Harutsugu, he became the 26th head of the Nanbu family.

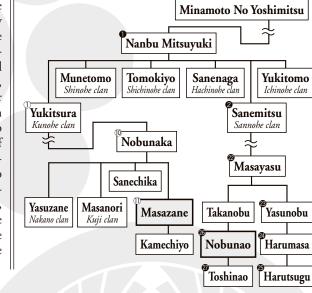
Year - Event

- 1536 Masazane is born.
- 1582 Death of Harumasa. Eldest son Harutsugu succeeds him but dies suddenly. Nobunao becomes the new head of the family.
- 1590 Nobunao participates in the siege of Odawara Castle.
- The Nanbu domain is approved by Hideyoshi, who then begins the repression of Oshu. 1591 - March: A full-blown battle between the Nanbu and Kunohe families begins,
 - with the Kunohe family gaining the upper hand.
 - April: Nobunao appeals to Hideyoshi for reinforcements.
 - July 24th: The Punitive Force marches out from Aizu (Fukushima Prefecture).
 - August 24th: The Punitive Force encircles Kunohe Castle.
 - September 4th: Masazane accepts the Punitive Force's offer of peace talks and surrenders.

September 20th: By the order of Toyotomi Hideyoshi, Masazane, aged 56, is beheaded in Sannohazama.

Abbreviated Nanbu-Kunohe family tree Kunohe Masazane Timeline

The circled numbers beside the names represent generational numbers, with Nanbu Mitsuyuki's generation being the first of the Nanbu clan, and Kunche Yukitsura's being the first of the Kunche clan. Several theories exist regarding the genealogy prior to the 26th generation chieftain Nanbu Nobunao, and the family tree shown here is a single example of such.



This manga is a work of fiction based on real historical events. Some sections may differ from historical reality.

